

# **TABLE MOUNTAIN METROPOLITAN DISTRICT**

<https://www.tablemountainmetrodistrict.com/>

## **NOTICE OF ANNUAL MEETING** **PURSUANT TO C.R.S. § 32-1-903(6)(a)**

**NOTICE IS HEREBY GIVEN** that pursuant to Section 32-1-903(6)(a), C.R.S., the Table Mountain Metropolitan District (the “District”) will hold an Annual Meeting. Such meeting will be held at 5:30 P.M. on June 8, 2026 via Zoom telephone and videoconference (see access information below). No official action shall be taken at the Annual Meeting. This meeting is open to the public.

**DATE:**  
**Jun 8, 2026**

**TIME:**  
**5:30 P.M.**

**LOCATION:**  
**Meeting ID: 896 3692 4658**  
**Passcode: 129103**  
**+17207072699,,89636924658#,,,,\*129103# US (Denver)**  
**[Zoom Meeting Link](#)**

### **MEETING AGENDA**

- I. Welcome and introductions.
- II. Discussion regarding the status of the public infrastructure projects, if any.
- III. Discussion regarding the status of outstanding bonds, if any.
- IV. Review of unaudited financial statements showing the year-to-date revenue and expenditures of the District in relation to its adopted budget, as amended if applicable, for the present calendar year.
- V. Public questions regarding the District.
- VI. Adjournment